Case 3:73-cv-00127-MMD-WGC Document 726 Filed 09/19/05 Page 1 of 8

aut	10.10 01 00121 MIMB 1100 B000	mont red i nod oor rordd i dgo i k			
2	FILED				
3	CS SEP 19 PM 3: 42				
4		LANCES WILSON			
5	IN THE UNITED STATES DISTRICT GOURS				
6	FOR THE DISTRICT OF NEVADA				
7					
8	UNITED STATES OF AMERICA.) }			
9	Plaintiff,) In Equity No. C-125-ECR) Subfile No. C-125-B			
10	WALKER RIVER PAIUTE TRIBE.	,)			
11	Plaintiff-Intervenor,) NOTICE OF CHANGE OF) OWNERSHIP OF WATER RIGHT			
12	٧.))			
13	WALKER RIVER IRRIGATION DISTRICT,				
	a corporation, et al.,				
14	Defendants.				
15					
16	The undersigned counter-defendant in the above action hereby notifies the Court and the				
17	United States that the undersigned (or the entity on whose behalf the undersigned is acting) has				
18	sold or otherwise conveyed ownership of all or a portion of a water right within one or more of				
19	the categories set forth in Paragraph 3 of the Case Management Order and provides the				
20	following information:				
21	_				
22	1. The name and address of the party or parties who sold or otherwise conveyed				
23	ownership:				
24	Lauren and Mary Margaret Ward				
25	Name(s)				
26	P. O. Box 475340 Street or P.O. Box				

126

Case 2	H	0127-MME	OME OF CIÚ.	ocument State	726	Filed-09/19/05 Page ZipCode	2 of 8	
3	The name and address of each person or entity who acquired ownership						1	
2	Casey M. & Mary C. Jones							
4								
5	3130 Silver Sage Dr., Ste. 102						! ! ! !	
6				reet or P.O. Box		89701	1	
7			rson City wn or City	NV State		ZipCode		
8	3.	Attached to	or included wit	h this notice	is a co	py of the (check appropriate		
9	1	Attached to t	or Micradea with	ir tims motice	13 4 00	py of the (oncor appropriate		
10	box(es)):							
		X X	Decd					
11			Court Order					
12			Other Documer	nt.				
by which the change in ownership was accomplished.								
14	4. The undersigned acknowledges that any person or entity who files a Notice of					f		
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy					acy		
16	of this filing. Consequently, the undersigned acknowledges that any person or entity who files					les		
:-			·				i 	
18								
19	*	This n	once shall be se	nt to the follow	wing tv	vo persons:		
20	Linda Lea Sharer, Chief Deputy Clerk							
2:	United States District Court for the District of Nevada 400 South Virginia Street, Suite 301							
22		Reno, NV 8950	•					
23		<u>.And</u> •		•				
24		Susan L. Schne United States I	nder Department of Ju	stice				
25		P.O. Box 756 Littleton, CO		•				
26		_					j {	
27							; ; !	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3							

Case	3.173-6w:001.27-1MMD:W&C:Documententestible of 1905 Page 3 of
2	litigation.
3	Executed this day of September 2005.
5	Many Margant Home
6	Mary Marghus Fine
7	[signature of counter-defendant]
8	
9	Lauren Ward
10	Mary Margaret Ward
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	
15	
16	[name, if applicable, of person acting on behalf of counter-defendant]
17	
18	P. O. Box 475340
19	San Francisco, CA 94147-5340
20	[address]
21	415-202-8501
22	[telephone number]
23	
24	
25	
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

Case 3:73-cv-00127-MMD-WGC Document 726 Filed 09/19/05 Page 4 of 8

*** THIS IS AN UNOFFICIAL COPY ***

APN 10-291-34 Order No. TSL-28597 Mail Tax Bill to Grantee: 3130 Silver Sages Dr. Ste 102 Carson City, NV 89701 DOC # 356462

B7/14/2005

B3:16 PM

OFFICIAL Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

RECORDS By
TITLE TO THE TOTAL STORY SET

SPACE ABOVE FOR RECORDER'S USE ONLY

GRAVE BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LAUREN WARD and MARY MARGAR T WARD, husband and wife

do (es) hereby GRANT, BARGAIN and SLL TO

CASEY M. JONES and MARY C. JONES asband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lym State of Nevada, described as follows:

All that certain real property being a portion of W 1/2 of SE 1/4 and S 1/2 of SW 1/4, Section 25, NB 1/4 of NE 1/4, Section 34 and NW 1/4 of NW 1/4 Section 35, all of T 11 N, R 35 T 1.D.B.&M., Lyon County, Nevada, described as follows:

Parcel G, as shown on the Parcel Map for Lauren and Mary Martaret Ward, recorded in the Official Records of Lyon County, Nevada on November 19, 2002, as Document No. 286069.

TOGETHER WITH all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property property

SEE ATTACHED DEED RESTRICTIONS

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Case 3:73-cv-00127-MMD-WGC Document 726 Filed 09/19/05 Page 5 of 8

*** THIS IS AN UNOFFICIAL COPY ***

356462

07/14/2005 002 of 5

DATED 7-13-05

LAUREN WARD

MARGARET WARD

STATE OF VALUE NIA

COUNTY OF SKY SEANSES

personally appeared LOUREN WARD AND MARY MARGARET WARD, personally known to me of the person (s) whose name (s) is/are subscribed to the within introducent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

AARON ARGANDONA Controllesion # 1323044 Notary Public - Celtionale Sen Francisco County Corres Expires Sep 20, 2025

30h

Case 3:73-cv-00127-MMD-WGC Document 726 Filed 09/19/05 Page 6 of 8

*** THIS IS AN UNOFFICIAL COPY ***

推開開閉閉網集開開

356462

07/14/2005 003 of 5

Deed Restrictions

These deed restrictions burden and are for the benefit of Parcels D, E, F, G, and H of Parcel Map 02021DPM, File # 286069, recorded November 19, 2002, Lyon County, Nevada; Parcel A4 of Parcel Map 02021PM2, File #301742, recorded August 8, 2003, Lyon County, Nevada; and Parcel B3 of Parcel Map 02021PM, File # 301743, recorded August 8, 2003, Lyon County, Nevada.

- Notinobile or modular homes may be located on any Parcel
 be for Jahuary 1, 2025. This prohibition shall not apply to
 homes partitions of which have been prefabricated such as log
 homes, partition with wall or roof sections which have been
 factory built, or "kit" homes. Any home built shall be not less
 than 2,000 square feet of living area excluding garage.
- 2. There shall be cleared of existing and natural vegetation only that amount of land to be used for the residence house, garage, outbuildings, barns and areas, lawn, garden, patios, swimming pool, sports courts and the like as can be used and regularly irrigated. A maximum of the arres, not including graveled and/or paved roads and drivewers, may be cleared on Parcels D, E, F, G, and H; seven and one-half iccr s on Parcel A4; and twelve and one-half acres on Parcel B3. The balance of each Parcel shall be left in its natural state so as to preserve the ecology of the area, prevent blowing sand and dust, and their that a comfortable residential environment is maintained. Nothing in the foregoing is intended to prevent grazing of come tic animals such as horses and cattle.
- Electric and communication services to buildings and surfures on a Parcel shall be buried underground.
- No commercial raising of pigs and goats shall be permitted on any Parcel.
- 5. These deed restrictions may be removed or otherwise modified with the consent of 5/7ths of the legal owners of the seven Parcels, said consent to be obtained in writing, signed and notarized, and legally recorded against all seven Parcels. Each notarized, and legally recorded against all seven Parcels. Each Parcel is entitled to only one vote.

Case 3:73-cv-00127-MMD-WGC Document 726 Filed 09/19/05 Page 7 of 8

*** THIS IS AN UNOFFICIAL COPY ***

356462

07/14/2005 004 of 5

effect at midnite on December 31, 2025.

Signed:

Lauren S Ward, Owner

Case 3:73-cv-00127-MMD-WGC Document 726 Filed 09/19/05 Page 8 of 8

*** THIS IS AN UNOFFICIAL COPY ***

祖川財網展開集制御川

356462

07/14/2005 005 of 5

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT					
State of California	1				
County of San Francisco	ss.				
	Acom Acarrona				
On 13 July 2005, before me,	Harne and Title of Officer (e.g., 'Sane Dge, Notary Public')				
personally appeared <u>horex</u> S	Name and The of Officer p. g. June Dyn. Nothing Public y Name and The of Officer p. g. June Dyn. Nothing Public y Name(s) of Signam(s) Name(s) of Signam(s)				
	personally known to me				
AARON MG COOL Communication (3220) Notary Public - 1 My Sen Francisco County My Control Explain Sup 2 2003	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) je/are subscribed to the within instrument and acknowledged to me that ke/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, lessecuted the instrument.				
Place Notary Seel Above	Supram of Note of Palic				
December of Attached December	it may prove visuable to persons relying on the document reettachment of this form to another document.				
Title or Type of Document: PEED KISHIC					
Document Date: 13 July 2005	Number of Page				
Signer(s) Other Than Named Above:					
Capacity(les) Claimed by Signer(s) Signer's Name:	Signer's Name:				
□ Individual	□ Individual				
□ Corporate Officer — Title(s): □ Partner — □ Limited □ General Incomplete Incompl	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General				
G. Attornay to East	CL Attornov in Fort				
☐ Trustee	☐ Trustee				
Guardian or Conservator	☐ Guardian or Conservator				
Other:	Other:				
Other:	Other:				
Signer is Representing:	Signer is Representing:				
	The state of the s				